

## A GENERAL INFORMATION

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | MATA BAINTI DEVI CONVENT SCHOOL                                |
| 2      | AFFILIATION NO (IF APPLICABLE)    | 1630369  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 20357  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VILL. AKLIA KALAN, DISTT. BATHINDA (Pb.)<br>PIN CODE 151201    |
| 5      | PRINCIPAL NAME & QUALIFICATION    | Mrs. RITU SINGLA , M.A.(ENGLISH), B.Ed.                        |
| 6      | SCHOOL EMAIL ID                   | <a href="mailto:mbdcschool@gmail.com">mbdcschool@gmail.com</a> |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 8837649528   |

## B DOCUMENTS AND INFORMATION

### 1. COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION :

| <p style="text-align: center;">केन्द्रीय माध्यमिक शिक्षा बोर्ड<br/>Central Board of Secondary Education<br/>संचालन - Online School Affiliation &amp; Monitoring System R-2.0<br/>As per new Affiliation Bye-Laws</p>   |   |  |       |        |      |   |   |                |   |                     |                |
|--|---|--|-------|--------|------|---|---|----------------|---|---------------------|----------------|
| <p>NO. CBSE/AFF/EX-02011-1920/2019-20/</p> <p>The Manager,<br/>mata bainti devi convent school<br/>v &amp; po Akalia Kalan Distt Bhatinda Punjab<br/>BATHINDA<br/>PUNJAB ,bathinda, 151201<br/>(M. 01642166833)</p> <p>Subject : Extension of General Affiliation- regarding.</p> <p>Ref : Application No. EX-02011-1920 dated 01.05.2018.</p> <p>Dated: 28/08/2020</p> <p>With reference to your application on the subject cited above; I am directed to convey the sanction for General Affiliation as per details given below:</p>   |   |  |       |        |      |   |   |                |   |                     |                |
| Affiliation No.  | 1630369   |  |       |        |      |   |   |                |   |                     |                |
| Affiliated for   | Extension of General Affiliation                          |  |       |        |      |   |   |                |   |                     |                |
| Category   | Extension of Affiliation                                  |  |       |        |      |   |   |                |   |                     |                |
| Period of General affiliation  | 01.04.2019 to 01.04.2024                                  | <p><b>Mata Bainti Devi Convent School,<br/>Vill. &amp; P.O. Akalia Kalan (BTI.)<br/>Affiliated to C.B.S.E. New Delhi,<br/>(Code No, 1630369)</b></p> |       |        |      |   |   |                |   |                     |                |
| <p>The facilities reported at the time of last inspection:</p> <table border="1"> <thead> <tr> <th>S.No.</th> <th>Detail</th> <th>Size</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Area on which school building situated reported by the IC</td> <td>8245.46 sq mtr</td> </tr> <tr> <td>2</td> <td>Area of play ground</td> <td>6909.33 sq mtr</td> </tr> </tbody> </table>   |   |  | S.No. | Detail | Size | 1 | Area on which school building situated reported by the IC | 8245.46 sq mtr | 2 | Area of play ground | 6909.33 sq mtr |
| S.No.  | Detail  | Size   |       |        |      |   |   |                |   |                     |                |
| 1  | Area on which school building situated reported by the IC | 8245.46 sq mtr   |       |        |      |   |   |                |   |                     |                |
| 2  | Area of play ground                                       | 6909.33 sq mtr   |       |        |      |   |   |                |   |                     |                |
| <p>The above sanction is subject to fulfillment of following conditions:-</p> <ol style="list-style-type: none"> <li>The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.</li> <li>The School is required to apply on online for further extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.</li> <li>The school will also abide by the conditions prescribed, if any, by the State Government concerned as mentioned in certificate as per appendix III issued by District Education Officer (DEO) /equivalent officer.</li> <li>The school should ensure the strong governance and management of its activities in way of comprehensive and quantifiable planning in way of curriculum planning, infrastructure, resources, physical education, staff development and other co-curricular areas.</li> <li>The school should go through the provision of Affiliation and Examination Bye Laws and keep a copy thereof for reference purpose and also advised to visit CBSE websites i.e. <a href="http://cbseacademic.nic.in/">http://cbseacademic.nic.in/</a> &amp; <a href="http://cbse.nic.in/">http://cbse.nic.in/</a> for updates. The School is expected to see all circulars on these CBSE websites regularly.</li> <li>The school will strictly adhere to all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students.</li> <li>Admission to the school is to be restricted as per relevant rules of Examination Bye-laws and rule 2.4.5, 2.6.5, 7.1, 7.2, 8.4.2, 8.4.10 &amp; other relevant rules of Affiliation bye laws.</li> <li>The school is required to follow rule No.2.4.7 and 2.4.8 of Affiliation Bye Laws regarding Books and Quality of Education.</li> <li>The number of sections in the school are restricted to 10 as per number of sections reported by the IC and shall not be increased without specific approval of the Board. For increase in number of sections, the School shall apply online to the Board as per rule 15.7 of affiliation bye laws.</li> <li>The school shall be solely responsible for any legal consequences arising out of the use of school.</li> </ol> |   |  |       |        |      |   |   |                |   |                     |                |

be liable to bear all legal charges incurred by the Board, if any, arising out of these circumstances.


11. The school must strive to promote conservation of environment on their campus through rain water harvesting, segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste, use of energy saving and energy efficient electrical equipment, greening of campus, use of solar energy, education and awareness amongst children on environment conservation and cleanliness etc.
12. The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website: [www.cbse.nic.in](http://www.cbse.nic.in).
13. The optimum Section teacher ratio of 1:1.5 as well as student teacher ratio of 30:1 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.
14. Every affiliated school shall sponsor regularly its bonafide and eligible students in Boards Class X and Class XII examinations from the year mentioned while granting affiliation/upgradation regularly without break or inform with reasons thereof in writing well in time about the non-sponsoring of the candidates.
15. Running of **coaching institutions** in the school premises in the pretext of providing coaching to the students for various examinations is not permitted by the Board. Strict action would be taken on defaulters.
16. The Manager and the Principal of the school shall be jointly responsible for the authenticity of the online/offline documents/ information/data submitted by the School to the Board.
17. Apart from rules to be adhered to by the school as mentioned above for drawing specific attention of the school authorities, the school authorities are required to acquaint themselves with all the rules contained in Affiliation & Examination Bye-laws and circulars/guidelines/ notification issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead to action against school as per Chapter 12 of Affiliation Bye-laws-2018.
18. Conditions, if any, to be submitted within 60 days.


Deputy Secretary/ Joint Secretary(Affiliation)

\*N.A.

Deputy Secretary

Encl: as stated above.

  
**PRESIDENT**  
**MATA BAINTI DEVI**  
**EDUCATIONAL SOCIETY (REGD)**  
**V & P.O AKLIA KALAN**  
**District BATHINDA (Pb.)**

  
**Principal**  
**Mata Bainti Devi Convent School,**  
**VIII. " " O Akliā Kalan (BTI.)**  
**Affiliated to C.B.S.E. New Delhi,**  
**(Code No. 1630369)**

D-1-210

## Certificate of Registration of Societies

(ACT XXI OF 1860)

NO. 042..... OF 2004



I hereby certify that Mata Bainti Devi Educational  
Society, V.P.O. Akhian Kalan

Distt. Bathinda has this day been registered under the societies  
Registration Act. (XXI of 1860) and as amended by Punjab  
Amendment Act. 1957.

Given under my hand at Bathinda this 6<sup>th</sup>

day of July two thousand Four

Fee Rs. 500/-

*Chander*  
**Sub Registrar of Societies**  
**Punjab Bathinda.**

**Ph. : No. 212951**

*Raj Kumar*  
*Aggarwal*  
**PRESIDENT**  
**MATA BAINTI DEVI**  
**EDUCATIONAL SOCIETY (REGD.)**  
**V & P.O. AKHIA KALAN**  
**DISTT BATHINDA (Pb.)**

*JK*  
**Principal**  
**Mata Bainti Devi Convent School,**  
**Vill. V.P.O. Akhian Kalan (BTI.)**  
**Affiliated to C.B.S.E. New Delhi,**  
**(Code No, 1630369)**

3. COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT / UT

ਨੰ: 11/14/2005-2ਸਿ 3/ 8197

ਪੰਜਾਬ ਸਰਕਾਰ  
ਸਿੱਖਿਆ ਵਿਭਾਗ  
(ਸਿੱਖਿਆ-3 ਸ਼ਾਖਾ)

ਸਵਾ ਵਿਖੇ

ਪ੍ਰਿੰਸੀਪਲ

ਮਾਤਾ ਬਨਤੀ ਦੇਵੀ ਕਾਨਵੈਂਟ ਸਕੂਲ, ਅਕਲੀਆ ਕਲਾਂ।  
(ਬਠਿੰਡਾ)।

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ: 12-11-05

ਵਿਸ਼ਾ - ਸੀ.ਬੀ.ਐਸ.ਈ. ਨਵੀਂ ਦਿੱਲੀ ਨਾਲ ਐਂਗਲੀਇਸ਼ਨ ਕਰਾਉਣ ਲਈ ਇਤਰਾਜ਼ਗੀਣਤਾ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਬਾਰੇ।

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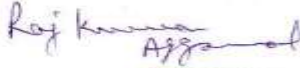
ਸ਼੍ਰੀਮਾਨ ਜੀ,

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਤੇ ਆਪਦੇ ਪੱਤਰ ਨੰ: ਨਿਲ ਮਿਤੀ ਨਿਲ ਦੇ ਹਵਾਲੇ ਵਿੱਚ।

2. ਆਪਦੇ ਸਕੂਲ ਦੀ ਮੈਨੇਜਮੈਂਟ ਵੱਲੋਂ ਪੇਸ਼ ਕੀਤੇ ਗਏ ਦਸਤਾਵੇਜ਼ਾਂ ਸਮੇਤ ਹਲਫੀਆ ਬਿਆਨ, ਜਿਸਨੂੰ ਸਿੱਖਿਆ ਅਫਸਰ (ਸਿ.ਸਿ.) ਬਠਿੰਡਾ ਅਤੇ ਡੀ.ਪੀ.ਆਈ.ਪ੍ਰਾਈਵੇਟ ਏਡਿਡ (ਸ) ਦੀਆਂ ਸਿਫਾਰਸ਼ਾਂ ਨੂੰ ਗਹੁ ਨਾਲ ਵਿਚਾਰਨ ਤੋਂ ਬਾਅਦ ਪੰਜਾਬ ਸਰਕਾਰ ਵੱਲੋਂ ਲੋੜੀਂਦਾ ਇਤਰਾਜ਼ਗੀਣਤਾ ਸਰਟੀਫਿਕੇਟ ਹੇਠ ਲਿਖੀਆਂ ਸ਼ਰਤਾਂ ਤੇ ਦਿਤਾ ਜਾਂਦਾ ਹੈ:-

1. ਕਵਿੱਥ ਵਿੱਚ ਕਿਸੇ ਵੀ ਸ਼ਿਕਾਇਤ/ਇਸਪੈਕਸ਼ਨ ਹੋਣ ਤੇ ਜੇਕਰ ਇਹ ਤੱਥ ਸਾਹਮਣੇ ਆਉਂਦਾ ਹੈ ਕਿ ਆਪ ਵੱਲੋਂ ਇਤਰਾਜ਼ਗੀਣਤਾ ਸਰਟੀਫਿਕੇਟ ਲੈਣ ਸਮੇਂ ਸਰਕਾਰ ਨੂੰ ਗਲਤ ਸੂਚਨਾ ਦੇ ਆਧਾਰ ਤੇ ਦਰਖਾਸਤ ਦਿੱਤੀ ਗਈ ਹੈ ਜਾਂ ਪੰਜਾਬ ਸਰਕਾਰ ਵੱਲੋਂ ਸਮੇਂ-ਸਮੇਂ ਸਿਰ ਜਾਰੀ ਕੀਤੀਆਂ ਹਦਾਇਤਾਂ ਦੀ ਆਪ ਵੱਲੋਂ ਪਾਲਣਾ ਨਹੀਂ ਕੀਤੀ ਜਾਂਦੀ ਅਤੇ ਇਸ ਤਰ੍ਹਾਂ ਹਲਫੀਆ ਬਿਆਨ ਵਿੱਚ ਦਿੱਤੀਆਂ ਲਿਖਤੀ ਸ਼ਰਤਾਂ ਨੂੰ ਨਹੀਂ ਮੰਨਿਆ ਜਾਂਦਾ ਰਿਹਾ, ਤਾਂ ਅਜਿਹੇ ਹਾਲਤ ਵਿੱਚ ਕਿਸੇ ਵੀ ਸਮੇਂ ਇਹ ਇਤਰਾਜ਼ਗੀਣਤਾ ਸਰਟੀਫਿਕੇਟ ਵਾਪਸ ਲਿਆ ਜਾ ਸਕਦਾ ਹੈ।
2. ਆਪ ਦੇ ਸਕੂਲ ਵਿੱਚ ਪੰਜਾਬੀ ਨੂੰ ਪੜ੍ਹਾਉਣਾ ਦਸਵੀਂ ਪੱਧਰ ਤੱਕ ਲਾਜ਼ਮੀ ਹੋਵੇਗਾ ਸੀ.ਬੀ.ਐਸ.ਈ. ਅਜਿਹੇ ਸਕੂਲਾਂ ਵਿੱਚ ਪੰਜਾਬੀ ਦਾ ਇਮਤਿਹਾਨ ਲੈਣ ਦਾ ਉਪਰਾਲਾ ਲਾਜ਼ਮੀ ਕਰੇਗਾ ਅਤੇ ਇਸ ਦੇ ਨਾਲ ਹੀ ਇਹ ਵੀ ਕਿਹਾ ਜਾਂਦਾ ਹੈ ਕਿ ਅਜਿਹਾ ਨਾ ਕਰਨ ਦੀ ਸੂਰਤ ਵਿੱਚ ਇਤਰਾਜ਼ਗੀਣਤਾ ਸਰਟੀਫਿਕੇਟ ਤੁਰੰਤ ਵਾਪਸ ਲੈ ਲਿਆ ਜਾਵੇਗਾ।

ਚਲਦਾ ਪਨਾ/2

  
**PRESIDENT  
MATA BAINTI DEVI  
EDUCATIONAL SOCIETY (REGD)  
V & P.O AKLIA KALAN  
District BATHINDA (Pb.)**

  
**Principal  
Mata Bainti Devi Convent School,  
VIII, P.O. Akli Kalan (BTL.)  
Affiliated to C.B.S.E. New Delhi,  
(Code No. 1630369)**



3. ਸੀ ਐਸ ਈ ਦੀ ਅੰਤਰੀਲੀਏਸ਼ਨ ਲੈਣ ਉਪਰੰਤ ਸਕੂਲ ਦੀ ਮੈਨੇਜਮੈਂਟ ਸਕੂਲ ਦੇ ਟੀਚਿੰਗ ਸਟਾਫ ਅਤੇ ਨਾਨ ਟੀਚਿੰਗ ਸਟਾਫ ਨੂੰ ਸਰਕਾਰੀ ਕਰਮਚਾਰੀਆਂ ਵਾਂਗ ਤਨਖਾਹ ਅਤੇ ਹੋਰ ਭਾਂਡੇ ਆਦਿ ਦੇਣ ਲਈ ਵਚਨਬੱਧ ਹੋਵੇਗੀ। ਅਜਿਹਾ ਨਾ ਕਰਨ ਦੀ ਸੂਰਤ ਵਿੱਚ ਇਤਰਾਜ਼ਹੀਣਤਾ ਸਰਟੀਫਿਕੇਟ ਤੁਰੰਤ ਵਾਪਸ ਲੈ ਲਿਆ ਜਾਵੇਗਾ।
4. ਤੁਸੀਂ ਖੁਦ ਤੇ ਤੁਹਾਡੀ ਮੈਨੇਜਮੈਂਟ ਇਹ ਵੀ ਯਕੀਨੀ ਬਣਾਏਗੀ ਕਿ ਤੁਹਾਡੇ ਜ਼ਿਲ੍ਹੇ ਦੇ ਜ਼ਿਲ੍ਹਾ ਸਿੱਖਿਆ ਅਫਸਰ ਵੱਲੋਂ ਜਾਂ ਸਿੱਖਿਆ ਵਿਭਾਗ ਦੇ ਕਿਸੇ ਸੀਨੀਅਰ ਅਧਿਕਾਰੀਆਂ ਵੱਲੋਂ ਜਦੋਂ ਵੀ ਕਿਸੇ ਤਰ੍ਹਾਂ ਦੀ ਸੂਚਨਾ ਦੀ ਮੰਗ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਤਾਂ ਉਸਨੂੰ ਲੋੜੀਂਦੀ ਸੂਚਨਾ ਉਪਲਬਧ ਕਰਵਾਈ ਜਾਵੇਗੀ ਅਤੇ ਨਾਲ ਹੀ ਲੋੜੀਂਦਾ ਸਹਿਯੋਗ ਵੀ ਦਿੱਤਾ ਜਾਵੇਗਾ।

ਵਿਸ਼ੇਸ਼ ਸਕੱਤਰ, ਸਕੂਲ ਸਿੱਖਿਆ

ਪਿੰਨ ਨੰਬਰ ਨੰ 11/14/2005-2ਸਿ.3/

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ:

ਉਤਾਰਾ ਡਾਇਰੈਕਟਰ, ਸਿੱਖਿਆ ਵਿਭਾਗ, ਪ੍ਰਾਈਵੇਟ ਏਡਿਡ (ਸ), ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ ਨੂੰ ਉਨ੍ਹਾਂ ਦੇ ਮੀਮ ਨੰ: 15/10-2005-ਗੁਟ-1 (2) ਮਿਤੀ 14-3-2005 ਦੇ ਹਵਾਲੇ ਵਿੱਚ ਭੇਜ ਕੇ ਬੰਨਤੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਕਿ ਉਪਰੋਕਤ ਸਕੂਲ ਦੀ ਹਰ ਪੰਜ ਸਾਲ ਵਿੱਚ ਘੱਟੋ-ਘੱਟ ਇੱਕ ਵਾਰ ਇੰਸਪੈਕਸ਼ਨ ਹਰ ਹਾਲਤ ਵਿੱਚ ਕਰਵਾਈ ਜਾਵੇ ਅਤੇ ਇੰਸਪੈਕਸ਼ਨ ਰਿਪੋਰਟ ਸਰਕਾਰ ਨੂੰ ਭੇਜੀ ਜਾਵੇ ਤਾਂ ਜੋ ਇਹ ਪਤਾ ਲਗਦਾ ਰਹੇ ਕਿ ਸਬੰਧਤ ਸਕੂਲ, ਪੰਜਾਬ ਸਰਕਾਰ ਵੱਲੋਂ ਜਾਰੀ ਹਦਾਇਤਾਂ ਦੀ ਇਨ-ਬਿਨ ਪਾਲਣਾ ਕਰਦਾ ਰਿਹਾ ਹੈ ਜਾਂ ਨਹੀਂ।

ਵਿਸ਼ੇਸ਼ ਸਕੱਤਰ, ਸਕੂਲ ਸਿੱਖਿਆ

Raj Kumar  
Aggarwal

**PRESIDENT**  
**MATA BAINTI DEVI**  
**EDUCATIONAL SOCIETY (REGD.)**  
**V & P.O AKLIA KALAN**  
**Distt BATHINDA (Pb.)**

Principal

Mata Bainti Devi Corvean School,  
Vill. " P O Akli'a Kalan (BTI.)  
Affiliated to C.B.S.E. New Delhi,  
(Code No, 1630369)

4. COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009. AND IT'S RENEWAL IF APPLICABLE

FORM-II  
See Sub Rule (4) of rule 11

E-Mail: dportebti@gmail.com

Phone: 0164-2217295

OFFICE OF DISTRICT EDUCATION OFFICER (E.E.) BATHINDA, (PUNJAB)

No. SSA/BTI/RTE/508

Dated: 04.08.2016

The Manager,  
Mata Bainti Devi Convent School, Aklian Kalan  
District Bathinda

**Subject:** Recognition Certificate for the School under sub-rule (4) of rule 11 of Right of Children to Free and Compulsory Education Rules, 2011 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009.

Dear Sir/Madam,

With reference to your application/self-declaration and subsequent correspondence with the school/inspection in this regard, I convey the grant for provisional recognition from 01.04.2016 to Mata Bainti Devi Convent School, Aklian Kalan, Sangat Mandi, Bathinda for Class 1st to Class 8th subject to fulfillment of following conditions:-

1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize/ affiliate beyond Class VIII.
2. The School shall abide by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Right of Children to Free and Compulsory Education Rules, 2011.
3. The School shall admit in class I, to the extent of 25 % of the strength of that class, children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion.

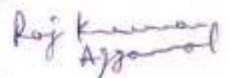
Provided, that in case of pre primary classes also, this norm shall be followed.

4. For the children referred to in paragraph 3, the School shall be reimbursed as per Section 12 (2) of the Act. To receive such reimbursements school shall provide a separate bank account.
5. The Society/School shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The School shall not deny admission:
  - a) To any child for lack of age proof.
  - b) If such admission is sought subsequent to the extended period prescribed for admission.
  - c) On the ground of religion, caste or race, place of birth or any of them.

7. The School shall ensure that:
  - a) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
  - b) No child shall be subjected to physical punishment or mental harassment;
  - c) No child is required to pass any board examination till the completion of elementary education;
  - d) Every child completing elementary education shall be awarded a certificate as laid down under Rule 21,
  - e) Inclusion of Students with disabilities/special needs as per provision of the Act;
  - f) The teachers are recruited with minimum qualifications and are provided with minimum salary and allowances as laid under section 23(1) of the Act.
  - g) The teacher performs its duties specified under section 24(1) of the Act; and
  - h) The teachers shall not engage himself or herself for private teaching activities.

  
Principal

**Mata Bainti Devi Convent School,  
VIII. O Aklian Kalan (BTI.)  
Affiliated to CBSE New Delhi,  
(Code No. 1630369)**

  
President

**PRESIDENT  
MATA BAINTI DEVI  
EDUCATIONAL SOCIETY (REGD.)  
V & P.O AKLIA KALAN  
District BATHINDA (Pb.)**

8. The School shall follow the syllabus on the basis of curriculum laid down by appropriate authority.
9. The School shall enroll students proportionate to the facilities available in the school as prescribed in the section 19 of the Act.
10. The School shall maintain the standards and norms of the school as specified in section 19 of the Act.
11. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
12. The school buildings or other structures or the grounds are used only for the purposes education and skill development.
13. The School is run by a society registered under the Societies Registration Act, 1860 (Act No. XXI of 1860), or a public trust constituted under any law for the time being in force.
14. The School is not run for profit to any individual, group or association of individuals or any other persons;
15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the Statements of Accounts should be sent to the District Education Officer, Elementary and Secondary every year.
16. The recognition Code Number allotted to your school is **SSA/BTI/RTE/508**  
(This may please be noted and quoted for any correspondence with this office)
17. The school furnishes such reports and information as may be required by the Department of Education/District Education Officer/Block Primary Education Officer from time to time and complies with such instructions of the State Government/ Local Authority as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school;
18. School will ensure the renewal of Building Safety Certificate and Fire Safety Certificate every year and provide attested copies to District Education Officer (E.E.) at the beginning of every new session. If the school does not provide these two renewed certificates (building safety and fire safety) then necessary action will be taken to cancel the recognition according to RTE Act.
19. School will ensure that School Vans/Buses are complying the norms and standards of Safe School Vahan Scheme.
20. Renewal of Registration of Society if any, be ensured.
21. Follow other conditions that you have mentioned in self declaration form.

District Education Officer (E.E.),  
Bathinda

*Raj Kumar Aggarwal*  
**PRESIDENT**  
**MATA BAINTI DEVI**  
**EDUCATIONAL SOCIETY (REGD.)**  
**V & P.O. / KALIA KALAN**  
**District BATHINDA (Pb.)**

*PK*  
**Principal**  
**Mata Bainti Devi Convent School,**  
**VIII. P. O. Aklia Kalan (BTI.)**  
**Affiliated to C.B.S.E. New Delhi,**  
**(Code No. 1630369)**

5. COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE

ਦਫਤਰ: ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ, ਪ੍ਰਾਂਤਕ ਮੰਡਲ ਭਵਨ ਤੇ ਮਾਰਗ ਸ਼ਾਖਾ ਬਠਿੰਡਾ  
ਤੀਜੀ ਮੰਜਿਲ, ਜ਼ਿਲ੍ਹਾ ਪ੍ਰਬੰਧਕੀ ਕੰਪਲੈਕਸ, ਬਠਿੰਡਾ  
ਫੋਨ ਨੰ: 0164-2212878 ਫੈਕਸ ਨੰ: 0164-2213878 ਈ.ਮੇਲ:- xenbtiprovl@gmail.com

ਪੱਤਰ ਨੰ: 16.24

ਮਿਤੀ: 20/5/2022

ਵੱਲ

President,  
Mata Bainti Devi Convent School,  
VPO Akli Kalan,  
Distt. Bathinda.

ਵਿਸ਼ਾ: ਸਕੂਲ ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਬਾਰੇ- Mata Bainti Devi Convent School, VPO Akli Kalan, Distt. Bathinda.

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਸੰਬੰਧੀ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਪ੍ਰਾਂਤਕ ਉਪ ਮੰਡਲ ਨੰ:2, ਤਤਮ ਸ਼ਾਖਾ ਬਠਿੰਡਾ ਦੀ

ਸਿਫਾਰਿਸ਼ ਸਹਿਤ ਕੀਤੀ ਗਈ ਰਿਪੋਰਟ ਅਨੁਸਾਰ ਆਪ ਜੀ ਨੂੰ ਸਾਲ 2022-23 ਲਈ ਵਿਸ਼ੇ ਅਧੀਨ ਬਿਲਡਿੰਗ ਦਾ ਸਕੂਲ

ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ।

ਪਿੱਠ ਅੰਕਣ ਨੰ:

ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ  
ਪ੍ਰਾਂਤਕ ਮੰਡਲ, ਤ ਤੇ ਮ ਸ਼ਾਖਾ  
ਬਠਿੰਡਾ।  
ਮਿਤੀ:

ਉਪਰੋਕਤ ਦਾ ਉਤਾਰਾ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਪ੍ਰਾਂਤਕ ਉਪ ਮੰਡਲ ਨੰ:2, ਤਤਮ ਸ਼ਾਖਾ ਬਠਿੰਡਾ ਨੂੰ  
ਉਹਨਾਂ ਦੇ ਪੱਤਰ ਨੰ:1880 ਮਿਤੀ: 20-05-2022 ਦੇ ਸੰਬੰਧ ਵਿੱਚ ਸੂਚਨਾ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ।

ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ  
ਪ੍ਰਾਂਤਕ ਮੰਡਲ, ਤ ਤੇ ਮ ਸ਼ਾਖਾ  
ਬਠਿੰਡਾ।





**Punjab Fire Services  
(Bathinda MC)**



**FIRE SAFETY CERTIFICATE**  
**ਫਾਇਰ ਸੇਫਟੀ ਪ੍ਰਮਾਣ ਪੱਤਰ**

NOC No **321-53073-Fire/37893**

NOC Type: **Renew**

Dated **19-May-2022**

Certified that the **MATA BAINTI DEVI CONVENT SCHOOL** at **VPO AKLIA KALAN DISTT BATHINDA** comprised of 0 basements and 2 (Upper floor) owned/occupied by **MATA BAINTI DEVI CONVENT SCHOOL** have complied with the fire prevention and fire safety requirements of National Building Code and verified by the officer concerned of fire service on **18-May-2022** in the presence of **Raj Kumar** (Name of the owner or his representative) and that the building/premises is fit for occupancy group **Group B** subdivision **B1** (As per NBC) for period of **one year** from issue date. Subject to the following conditions.

Issued on **19-May-2022** at Bathinda MC

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ **MATA BAINTI DEVI CONVENT SCHOOL** ਜੋ ਕਿ **VPO AKLIA KALAN DISTT BATHINDA** ਸਮੇਤ 0 ਬੇਸਮੈਂਟ ਅਤੇ 2 (ਉਪਰਲੀ ਮੰਜਿਲ) ਮਲਕੀਅਤ/ਕਾਬਜ਼ਦਾਰ **MATA BAINTI DEVI CONVENT SCHOOL** ਨੂੰ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਪ੍ਰਭਾਵੀ ਅਤੇ ਬਚਾਅ ਦੇ ਚਾਲੂਤਰੀ ਬਿਲਡਿੰਗ ਕੋਡ ਅਨੁਸਾਰ ਜਿਸ ਨੂੰ ਸਬੋਪਰ ਅੱਗ ਬੁਝਾਉ ਅਧਿਕਾਰੀ ਵੱਲੋਂ ਪੁਸ਼ਟਿਤ ਕੀਤਾ ਗਿਆ **18-May-2022** ਮੌਜੂਦਗੀ ਵਿੱਚ **Raj Kumar** (ਮਾਲਕ ਦਾ ਨਾਮ ਜਾਂ ਉਸ ਦਾ ਪ੍ਰਤੀਨਿਧੀ) ਅਤੇ ਇਮਾਰਤ/ਬਿਲਡਿੰਗ ਆਬਦੀ ਲਈ ਯੋਗ ਹੈ। Occupancy Group **Group B** subdivision **B1** (ਐਨ. ਬੀ. ਸੀ. ਦੇ ਅਨੁਸਾਰ) ਦੇ ਪ੍ਰਭਾਵੀ ਸਮੇਂ ਤੋਂ ਇੱਕ ਸਾਲ ਤੱਕ। ਜਿਸ ਲਈ ਨਿਮਨ ਅਨੁਸਾਰ ਹਦਾਇਤਾਂ ਹਨ।

ਜਾਰੀ ਕਰਨ ਦੀ ਮਿਤੀ **19-May-2022** ਕਿੱਥੇ **Bathinda MC**.

1. Fire Safety arrangements shall be kept in working condition at all the times.  
ਹਰ ਸਮੇਂ ਅੱਗ ਤੋਂ ਬਚਾਅ ਦੇ ਯੰਤਰਾਂ ਨੂੰ ਚਾਲੂ/ਚੰਗੀ ਹਾਲਤ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ।
2. No alteration/ addition/ change in use of occupancy is allowed.  
ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਬਦਲਾਅ/ ਵਾਧੇ ਕਾਬਜ਼ਦਾਰ ਵਿੱਚ ਬਦਲਾਵ ਦੀ ਮਨਾਹੀ ਹੈ।
3. Occupants/ owner should have trained staff to operate the operation of fire safety system provided there in.

ਉਪਲੱਬਧ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਯੰਤਰਾਂ ਦੀ ਵਰਤੋਂ ਤੋਂ ਰਹਿਣ ਵਾਲੇ ਠੇਕਾ / ਮਾਲਕਾਂ ਨੂੰ ਜਾਣੀ ਕਰਵਾਇਆ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।

4. Fire Officer can check the arrangements of fire safety at any time, this certificate will be withdrawn without any notice if any deficiency is found.

ਫਾਇਰ ਬਿਗੇਡ ਅਧਿਕਾਰੀ ਕਿਸੇ ਵੀ ਵਕਤ ਇਨ੍ਹਾਂ ਸਾਰੇ ਪ੍ਰਬੰਧਾਂ ਨੂੰ ਚੈੱਕ ਕਰ ਸਕਦਾ ਹੈ ਜੇ ਕਰ ਕੋਈ ਕਮੀ ਪਈ ਗਈ ਤਾਂ ਇਨ੍ਹਾਂ ਕਿਸੇ ਨੋਟਿਸ ਦੇ ਬਿਨਾਂ ਸਰਟੀਫਿਕੇਟ ਰੋਕ ਸਮਝਿਆ ਜਾਵੇਗਾ।

5. Occupants/ owner should apply for renewal of fire safety certificate one month prior to expiry of this certificate.

ਮਾਲਕ ਜਾਰੀ ਕੀਤੇ ਗਏ ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਤੀ ਖਤਮ ਹੋਣ ਤੋਂ ਇੱਕ ਮਹੀਨਾ ਪਹਿਲਾਂ ਰੀਨੀਊ ਕਰਵਾਉਣ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗਾ।

**\* Above Details cannot be used as owners hip proof.**

ਉਪਰੋਕਤ ਵਰਸਾਈ ਗਈ ਜਾਣਕਾਰੀ ਨੂੰ ਮਾਲਕਾਨਾ ਦੇ ਸਬੂਤ ਵਜੋਂ ਨਹੀਂ ਵਰਤਿਆ ਜਾਵੇਗਾ।

**\* This is digitally created certificate, no signature are needed**

ਇਹ ਡਿਜੀਟਲੀ (ਕੰਪਿਊਟਰਾਈਜ਼ਡ) ਤਿਆਰ ਕੀਤਾ ਗਿਆ ਸਰਟੀਫਿਕੇਟ ਹੈ, ਜਿਸ ਵਿੱਚ ਦਸਤਖਤ ਦੀ ਕੋਈ ਲੋੜ ਨਹੀਂ ਹੈ।

7. COPY OF THE D.E.O. CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /  
UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL



# MATA BAINTI DEVI CONVENT SCHOOL

[Running under Mata Bainti Devi Educational Society (Regd.)]

Vill. & P.O. Aklia Kalan, Distt. Bathinda (Pb.).

e-mail : [mbdcschool@gmail.com](mailto:mbdcschool@gmail.com)

website : [www.mbdconventschool.com](http://www.mbdconventschool.com)

Affiliated to Central Board of Secondary Education, New Delhi.  
School No. 20357

Affiliation No. 1630369

## CERTIFICATE

It is certified that Mata Bainti Devi Convent School, Village Aklia Kalan, Distt. Bathinda (Pb) (Affiliation No. 1630369) (School Code 20357) is affiliated to Central Board of Secondary Education, New Delhi, upto 01-04-2024.

*Raj Kumar Aggarwal*  
**PRESIDENT**  
**MATA BAINTI DEVI**  
**EDUCATIONAL SOCIETY (REGD.)**  
**V & P.O. AKLIA KALAN,**  
**DISTT BATHINDA (Pb.)**

*JK*  
**Principal**  
**Mata Bainti Devi Convent School,**  
**Vill. & P.O. Aklia Kalan (BTI.)**  
**Affiliated to C B S E New Delhi,**  
**(Code No. 1630369)**

## 8. COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

APPENDIX – VIII

### PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 5158

Date: 31-5-2019

It is certified that an inspection team headed by Sh. Jagdeep Singh, Asstt. Engineer, from Deptt. of Water Supply & Sanitation, Sub. Divn. No.1, Divn No.1, Bathinda inspected the School premises of Mata Bainti Devi Convent School, Village Akliā Kalan, Distt. Bathinda (Pb.) on 30-05-2019 and found that the Mata Bainti Devi Convent School, Village Akliā Kalan, Distt. Bathinda (Pb.) has safe drinking water facilities for the students and members of the staff of the institution (as per Test Report Dated 23-05-2019 by District Water Testing Laboratory, Bathinda) and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/ U.T. Govt.

The above valid for a period of one year i.e. 2019-2020.

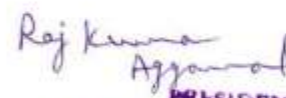
Signature with seal :  **Executive Engineer**  
**W/S & Sanitation Divn. No. 1**

Name : **Sh. AMIT KUMAR**

Designation : **XEN, Water Supply & Sanitation,**  
**Division No. 1, Bathinda (Pb.)**

To

Principal,  
Mata Bainti Devi Convent School,  
Village Akliā Kalan,  
Distt. Bathinda (Pb.)

  
**PRESIDENT**  
**MATA BAINTI DEVI**  
**EDUCATIONAL SOCIETY (REGD)**  
**V & P.O. AKLIA KALAN**  
**Distt. BATHINDA (Pb.)**

  
**Principal**  
**Mata Bainti Devi Convent School,**  
**Vill. " " O. Akliā Kalan (BTI.)**  
**Affiliated - C B S E New Delhi,**  
**(Code No. 1630369)**

### C. RESULT AND ACADEMICS :

| S.No. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS |
|-------|--|------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL  |                  |
| 2     | ANNUAL ACADEMIC CALENDAR   |                  |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            |                  |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   |                  |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                  |

#### 1. FEE STRUCTURE OF THE SCHOOL

| SESSION 2022-2023 |                 |                         |                                    |                      |           |                                |                                |
|-------------------|-----------------|-------------------------|------------------------------------|----------------------|-----------|--------------------------------|--------------------------------|
| CLASS             | FEE (Per Month) | Total Fee for 12 Months | Admission Fee only FOR NEW STUDENT | Total Annual Charges | Paper Fee | Total Charges For NEW Students | Total Charges for Old Students |
| P.N.              | 385             | 4620                    | 3200                               | 3550                 | 200       | 11570                          | --                             |
| NURSERY           | 385             | 4620                    | 3200                               | 4200                 | 200       | 12220                          | 9020                           |
| K.G.              | 385             | 4620                    | 3200                               | 4200                 | 200       | 12220                          | 9020                           |
| 1st               | 405             | 4860                    | 3200                               | 5100                 | 600       | 13760                          | 10560                          |
| 2nd               | 415             | 4980                    | 3200                               | 5100                 | 600       | 13880                          | 10680                          |
| 3rd               | 425             | 5100                    | 3200                               | 5100                 | 600       | 14000                          | 10800                          |
| 4th               | 440             | 5280                    | 3200                               | 5100                 | 600       | 14180                          | 10980                          |
| 5th               | 455             | 5460                    | 3200                               | 5100                 | 600       | 14360                          | 11160                          |
| 6th               | 525             | 6300                    | 3200                               | 5950                 | 800       | 16250                          | 13050                          |
| 7th               | 540             | 6480                    | 3200                               | 5950                 | 800       | 16430                          | 13230                          |
| 8th               | 550             | 6600                    | 3200                               | 6000                 | 800       | 16600                          | 13400                          |
| 9th               | 560             | 6720                    | 3200                               | 7000                 | 1200      | 18120                          | 14920                          |
| 10th              | 570             | 6840                    | 3200                               | 7000                 | 1200      | 18240                          | 15040                          |

| SESSION 2022-2023 (with effect from 31-03-2022) |                 |                         |                                    |                      |           |                                |                                |
|---|-----------------|-------------------------|------------------------------------|----------------------|-----------|--------------------------------|--------------------------------|
| CLASS   | FEE (Per Month) | Total Fee for 12 Months | Admission Fee only FOR NEW STUDENT | Total Annual Charges | Paper Fee | Total Charges For NEW Students | Total Charges for Old Students |
| P.N.  | 360             | 4320                    | 3000                               | 3350                 | 200       | 10870                          | --                             |
| NURSERY   | 360             | 4320                    | 3000                               | 3950                 | 200       | 11470                          | 8470                           |
| K.G.  | 360             | 4320                    | 3000                               | 3950                 | 200       | 11470                          | 8470                           |
| 1st   | 375             | 4500                    | 3000                               | 4800                 | 600       | 12900                          | 9900                           |
| 2nd   | 385             | 4620                    | 3000                               | 4800                 | 600       | 13020                          | 10020                          |
| 3rd   | 395             | 4740                    | 3000                               | 4800                 | 600       | 13140                          | 10140                          |
| 4th   | 410             | 4920                    | 3000                               | 4800                 | 600       | 13320                          | 10320                          |
| 5th   | 425             | 5100                    | 3000                               | 4800                 | 600       | 13500                          | 10500                          |
| 6th   | 490             | 5880                    | 3000                               | 5600                 | 800       | 15280                          | 12280                          |
| 7th   | 500             | 6000                    | 3000                               | 5600                 | 800       | 15400                          | 12400                          |
| 8th   | 510             | 6120                    | 3000                               | 5650                 | 800       | 15570                          | 12570                          |
| 9th   | 520             | 6240                    | 3000                               | 6650                 | 1200      | 17090                          | 14090                          |
| 10th  | 530             | 6360                    | 3000                               | 6650                 | 1200      | 17210                          | 14210                          |



## 2. ANNUAL ACADEMIC CALENDAR

MATA BAJNATI DEVI CONVENT SCHOOL,

V.6 P.O. AKLIA KALAN, Distt. Bathinda (Pb.)

(Affiliated to Central Board of Secondary Education, New Delhi)

ACADEMIC CALENDAR : DETAILS OF ACADEMIC AS WELL AS NON-ACADEMIC  
ACTIVITIES (MONTH-WISE).

EACH ACADEMIC YEAR IS DIVIDED INTO TWO TERMS i.e. FIRST TERM AND SECOND TERM.

FIRST TERM : IT IS FROM APRIL TO SEPTEMBER.

IN FIRST TERM, IT HAS

- (i) SCHOLASTIC AS WELL AS CO-SCHOLASTIC ACTIVITIES. ;
- (ii) SUMMER VACATION ; AND
- (iii) HALF-YEARLY EXAMINATION.

SECOND TERM : IT IS FROM OCTOBER TO MARCH.

IN SECOND TERM, IT HAS

- (i) SCHOLASTIC AS WELL AS CO-SCHOLASTIC ACTIVITIES. ;
- (ii) WINTER VACATION ; AND
- (iii) YEARLY EXAMINATION.

TERM-1 PERIODIC ASSESSMENT : ACADEMIC :

FOR SCIENCE, SOCIAL SCIENCE AND MATHEMATICS : THE PERIODIC ASSESSMENT IS BASED ON ASSIGNMENTS, TESTS, DAILY ASSESSMENT, PROJECTS, MAP-WORK, MODEL MAKING, LAB. ACTIVITIES AND NOTE-BOOK COMPLETION ETC.

FOR ENGLISH, HINDI AND PUNJABI : THE PERIODIC ASSESSMENT IS BASED ON ASSIGNMENTS, TESTS, DAILY ASSESSMENT, PROJECTS, DICTATION, READING / WRITING SKILLS AND NOTE-BOOK COMPLETION.

ACADEMIC AS WELL AS NON-ACADEMIC ACTIVITIES : (MONTH-WISE) :

|  | APRIL  | MAY   |
|--|--|---|
| WORK EDUCATION                             | : COOKERY : SALAD PREPARATION  | MAKING OF A PEN-STAND.                            |
| ART EDUCATION & CO-CURRICULAR ACTIVITIES : | : CELEBRATION OF "EARTH DAY".<br>SINGING COMPETITION                                     | CELEBRATION OF MOTHER'S DAY.<br>DANCE COMPETITION |
| LITERARY & CREATIVE SKILLS                 | : POSTER MAKING  | DECLAMATION CONTEST ON "LABOUR DAY".              |
| OTHER SKILLS                               | : SCIENCE: MAKING OF CHARTS/MODELS/PROJECTS  |   |
|  | COVERING DIFFERENT TOPICS (AS PER SYLLABUS).   |   |
|  | SCIENCE EXHIBITION AND QUIZ COMPETITION COVERING DIFFERENT TOPICS (AS PER SYLLABUS).     |   |
|  | MATHEMATICS: MAKING OF CHARTS/MODELS/PROJECTS  |   |
|  | COVERING DIFFERENT TOPICS (AS PER SYLLABUS).   |   |
|  | MATHEMATICS EXHIBITION AND QUIZ COMPETITION COVERING DIFFERENT TOPICS (AS PER SYLLABUS). |   |
| DISCIPLINE                                 | : SPEECH COMPETITION   | DEBATE ON DISCIPLINE                              |
| CLEANLINESS DRIVE                          | : ESSAY ON CLEANLINESS   | DEBATE ON IMPORTANCE OF CLEANLINESS               |
| SPORTS ACTIVITIES                          | : KARAOOK<br>YOGA ACTIVITIES   | RELAY RACE / BADMINTON<br>YOGA ACTIVITIES         |
| HEALTH & PHYSICAL EDUCATION :              |  |   |
| FIRST-AID                                  | : INTRODUCTION ABOUT FIRST-AID   | TO IMPART KNOWLEDGE ABOUT FIRST-AID KIT.          |
| GARDENING                                  | : TREE-PLANTATION  | WATERING THE PLANTS.                              |

|   | <u>JULY</u>  | <u>AUGUST/SEPTEMBER</u>         |
|---|--|---------------------------------|
| WORK EDUCATION  | : PREPARATION OF DIFFERENT TYPES OF SANDWICHES   | PREPARATION OF FILE COVER.      |
| ART EDUCATION & CO-CURRICULAR ACTIVITIES  | : MAKING OF DECORATIVE BOWL.   | FOLK DANCE                      |
| LITERARY & CREATIVE SKILLS  | : ESSAY WRITING  | G.K. COMPETITION                |
| OTHER SKILLS  | : SCIENCE: MAKING OF CHARTS/MODELS/PROJECTS<br>COVERING DIFFERENT TOPICS (AS PER SYLLABUS).<br>SCIENCE EXHIBITION AND QUIZ COMPETITION COVERING DIFFERENT TOPICS (AS PER SYLLABUS).<br>MATHEMATICS: MAKING OF CHARTS/MODELS/PROJECTS<br>COVERING DIFFERENT TOPICS (AS PER SYLLABUS).<br>MATHEMATICS EXHIBITION AND QUIZ COMPETITION COVERING DIFFERENT TOPICS (AS PER SYLLABUS). |                                 |
| DISCIPLINE  | : ESSAY WRITING  | QUIZ COMPETITION                |
| CLEANLINESS DRIVE   | : CLASS DECORATION   | PROJECT ON CLEANLINESS          |
| ANTI-DRUG ABUSE CAMPAIGN :  |  |                                 |
| TO HOLD DIFFERENT COMPETITIONS, SUCH AS, PAINTING, POSTER MAKING, SLOGAN WRITING, CARD MAKING, ESSAY WRITING, SPEECHES ETC. ETC. ON EVERY FRIDAY. |  |                                 |
| APART FROM THESE COMPETITIONS, THERE WILL BE DIFFERENT ACTIVITIES, SUCH AS, SPORTS ACTIVITIES, SKITS, SONGS & POEMS ETC. ETC. ON EVERY FRIDAY.    |  |                                 |
| SPORTS ACTIVITIES   | : FOOTBALL   | HOCKEY                          |
| FIT INDIA MOVEMENT  | : YOGA ACTIVITIES  | YOGA ACTIVITIES                 |
| HEALTH & PHYSICAL EDUCATION :   |  |                                 |
| FIRST-AID   | : BANDAGE PRACTICE   | PRACTICE OF FIRST-AID TREATMENT |
| GARDENING   | : PLANTATION OF FLOWER-GIVING PLANTS.  | CARING OF DIFFERENT PLANTS.     |
| HALF-YEARLY EXAMINATION: AT THE END OF TERM   |  | CELEBRATION OF TEACHER'S DAY    |

## TERM-2 PERIODIC ASSESSMENT : ACADEMIC :

FOR SCIENCE, SOCIAL SCIENCE AND MATHEMATICS : THE PERIODIC ASSESSMENT IS BASED ON ASSIGNMENTS, TESTS, DAILY ASSESSMENT, PROJECTS, MAP-WORK, MODEL MAKING, LAB. ACTIVITIES AND NOTE-BOOK COMPLETION ETC.

FOR ENGLISH, HINDI AND PUNJABI : THE PERIODIC ASSESSMENT IS BASED ON ASSIGNMENTS, TESTS, DAILY ASSESSMENT, PROJECTS, DICTATION, READING/WRITING SKILLS AND NOTE-BOOK COMPLETION.

ACADEMIC AS WELL AS NON-ACADEMIC ACTIVITIES : (MONTH-WISE) :

|  | OCTOBER   | NOVEMBER/DECEMBER                                 |
|--|---|---|
| WORK EDUCATION                           | : REPAIR & MAINTENANCE OF ELECTRIC GADGETS.   | PREPARATION OF PAPER-WEIGHT.                      |
| ART EDUCATION & CO-CURRICULAR ACTIVITIES | : GROUP DANCE : SKIT ON FEMALE FERTICIDE  | PPT PRINTING : SKIT ON HOW TO OVERCOME THE STRESS |
| LITERARY & CREATIVE SKILLS               | : POSTER MAKING COMPETITION   | GLOBAL WRITING COMPETITION                        |
| OTHER SKILLS                             | : SCIENCE: MAKING OF CHARTS/MODELS/PROJECTS COVERING DIFFERENT TOPICS (AS PER SYLLABUS)<br><br>SCIENCE EXHIBITION AND QUIZ COMPETITION COVERING DIFFERENT TOPICS (AS PER SYLLABUS).<br><br>MATHEMATICS: MAKING OF CHARTS/MODELS/PROJECTS COVERING DIFFERENT TOPICS (AS PER SYLLABUS).<br><br>MATHEMATICS EXHIBITION AND QUIZ COMPETITION COVERING DIFFERENT TOPICS (AS PER SYLLABUS). |   |
| DISCIPLINE                               | : IMPORTANCE OF SHARING   | DEBATE ON IMPORTANCE OF DISCIPLINE                |
| CLEANLINESS DRIVE                        | : SPEECH COMPETITION  | ESSAY COMPETITION                                 |
| ANTI-DRUG ABUSE CAMPAIGN :               |   |   |
|  | TO HOLD DIFFERENT COMPETITIONS, SUCH AS, PAINTING, POSTER MAKING, GLOWN WRITING, CARD MAKING, ESSAY WRITING, SPEECHES ETC. ETC. ON EVERY FRIDAY. APART FROM THESE COMPETITIONS, THERE WILL BE DIFFERENT ACTIVITIES, SUCH AS SPORTS ACTIVITIES, SKITS, GUNGS & POEMS ETC. ETC. ON EVERY FRIDAY.  |   |
| SPORTS ACTIVITIES                        | : ATHLETICS   | BASKET-BALL                                       |
| FIT INDIA MOVEMENT                       | : YOGA ACTIVITIES   | YOGA ACTIVITIES                                   |
| HEALTH & PHYSICAL EDUCATION :            |   |   |
| FIRST-AID                                | : SPEECH COMPETITION ON FIRST-AID   | TO WRITE AN ARTICLE ON FIRST-AID.                 |
| GARDENING                                | : TO IMPART KNOWLEDGE ABOUT PLANTS OF FLOWERS.  | HOW TO PREPARE A BOUQUET.                         |
| WINTER VACATION                          | : 25th DECEMBER TO 1st WEEK OF JANUARY  |   |



|   | <u>JANUARY</u>  | <u>FEBRUARY</u>                                      |
|---|---|--|
| WORK EDUCATION :  | MAKING OF A<br>HAND-EMBROIDERED BAG.  | TO MAKE A BOWL BY<br>RECYCLING OF PAPER.             |
| ART EDUCATION &<br>CO-CURRICULAR<br>ACTIVITIES :  | TO MAKE ITEMS OF<br>DECORATION  | WALL HANGING   |
| LITERARY & CREATIVE :<br>SKILLS   | DEBATE : WHY SHOULD WE<br>PARTICIPATE IN<br>SCHOOL PROGRAMMES.  | LECTURE ON VALUE<br>SYSTEM.                          |
| OTHER SKILLS :  | SCIENCE: MAKING OF CHARTS/MODELS/PROJECTS<br>COVERING DIFFERENT TOPICS (AS PER SYLLABUS).<br>SCIENCE EXHIBITION AND QUIZ COMPETITION COVERING<br>DIFFERENT TOPICS (AS PER SYLLABUS).<br>MATHEMATICS: MAKING OF CHARTS/MODELS/PROJECTS<br>COVERING DIFFERENT TOPICS (AS PER<br>SYLLABUS).<br>MATHEMATICS EXHIBITION AND QUIZ COMPETITION COVERING<br>DIFFERENT TOPICS (AS PER SYLLABUS). |  |
| DISCIPLINE :  | SLIDAN WRITING  | POSTER MAKING  |
| CLEANLINESS DRIVE :   | POSTER MAKING   | PAINTING COMPETITION                                 |
| ANTI-DRUG ABUSE CAMPAIGN :<br>TO HOLD DIFFERENT COMPETITIONS, SUCH AS, PAINTING, POSTER MAKING, SLOGAN<br>WRITING, CARD MAKING, ESSAY WRITING, SPEECHES ETC. ETC. ON EVERY FRIDAY.<br>APART FROM THESE COMPETITIONS, THERE WILL BE DIFFERENT ACTIVITIES, SUCH AS,<br>SPORTS ACTIVITIES, SIKHS, SONGS & POEMS ETC. ETC. ON EVERY FRIDAY. |   |  |
| SPORTS ACTIVITIES :   | VOLLEYBALL  | KHO-KHO  |
| FIT INDIA MOVEMENT :  | YOGA ACTIVITIES   | YOGA ACTIVITIES                                      |
| HEALTH & PHYSICAL<br>EDUCATION :  |   |  |
| FIRST-AID :   | CLEANING OF WOUND,<br>MEDICATION AND BANDAGE  | PRACTICE OF<br>DIFFERENT TREATMENTS<br>OF FIRST-AID. |
| GARDENING :   | MAINTENANCE OF SCHOOL<br>GARDEN.  | CLEANING & WATERING<br>THE SCHOOL GARDEN.            |
| YEARLY EXAMINATION :  | MARCH   |  |

### 3. LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) :

#### **DETAILS OF SCHOOL MANAGING COMMITTEE OF MATA BAINTI DEVI CONVENT SCHOOL**

| Sr. No. | Member Name                                    | Father Name                    | Designation in SMC       | Occupation with Address  | Phone Off.   | Phone Res.  |
|---------|--|--------------------------------|--------------------------|--|--------------|-------------|
| 1.      | Mrs. Ritu Singla                               | Sh. Ramesh Kumar               | Member Secretary         | Service. Principal, Mata Bainti Devi Convent School, Village Aklia Kalan, Distt. Bathinda. | 8837649528   | 8837649528  |
| 2.      | Sh. Gurtej Singh                               | Sh. Jaswinder Singh            | Member (Parent)          | Agriculturist. VPO Bishnandi, Distt. Faridkot.   | 9530722374   | 9530722374  |
| 3.      | Sh. Jaswant Singh                              | Sh. Sapurn Singh               | Member (Parent)          | Agriculturist. VPO Dan Singh Wala, Distt. Bathinda.  | 9646196838   | 9646196838  |
| 4.      | Mrs. Sukhpal Kaur                              | W/o Sh. Iqbal Singh            | Member (Parent)          | House Wife. Vill. Aklia Kalan, Distt. Bathinda.  | 8872978271   | 8872978271  |
| 5.      | Miss. Seema Rani                               | Sh. Sehdev                     | Member (Teacher)         | Service. Mata Bainti Devi Convent School, Aklia Kalan, Distt. Bathinda.                    | 9888941688   | 9888941688  |
| 6.      | Mrs. Paramjit Kaur Brar                        | Sh. Gurdeep Singh              | Member (Teacher)         | Service. Mata Bainti Devi Convent School, Aklia Kalan, Distt. Bathinda.                    | 6283128098   | 6283128098  |
| 7.      | Sh. Amrish Dhawan                              | Sh. Satpal Dhawan              | Member                   | Service. Polytechnic College, Patran, Distt. Patiala.                                      | 9779146689   | 9779146689  |
| 8.      | Sh. T.D.Garg                                   | Sh. (Late) Walaiti Ram Garg    | Member                   | Service(Retd.). Principal, K.V. - 1, Bathinda.   | 9988300788   | 9988300788  |
| 9.      | Sh. Rajinder Kumar                             | Sh. Narinder Kumar             | Member                   | Service. Principal, Shivalik Hills Sr. Sec. School, Rampura Phul, Bathinda.                | 9877181818   | 9877181818  |
| 10.     | Sh. Narinder Gilhotra                          | Sh. Subhash Chand              | Member                   | Service. Principal, Radcliffe School, Badal Road, Bathinda.                                | 9988796088   | 9988796088  |
| 11.     | Sh. Suresh Kumar Goyal                         | Sh. Parkash Chand Goyal        | Member                   | Service (Retd.) , Principal, Government Sr. Sec. School                                    | 7888737356   | 7888737356  |
| 12.     | D.E.O. (Sec.) BTI.                             |                                | Member                   | Service. D.E.O. (Secondary), Bathinda.   | 0164-2217195 | 01642217195 |
| 13.     | Sh. Raj Kumar Aggarwal                         | Sh. (Late) Milkhi Ram Aggarwal | Member                   | Supdt. (Retd.), Customs & Central Excise. Aklia Kalan, Distt. Bathinda.                    | 9780339833   | 9780339833  |
| 14.     | Mrs. Madhu Aggarwal                            | Sh. (Late) O.P. Jindal         | Member                   | Service. Mata Bainti Devi Convent School, Aklia Kalan, Distt. Bathinda.                    | 9888639833   | 9888639833  |
| 15.     | Sh. Krishan Kumar Sharma                       | Sh. (Late) N. Ram              | Member                   | Retd. Govt. Employee. H.No. 86,Phase 2, Mohali.  | 9815038696   | 9815038696  |
| 16.     | Sh. Ravi Kumar                                 | Sh. (Late) Ved Parkash         | Member                   | Business. St. No.3, Narang Colony, Sri Muktsar Sahib.                                      | 9855996528   | 9855996528  |
| 17.     | Sh. Jaspreet Singh                             | Sh. Sham Singh                 | Member                   | Business. H.No. 20438-A, Gali No. 12, GTB Nagar, Bathinda.                                 | 9872498878   | 9872498878  |
| 18.     | Principal, Kendriya Vidyalay ,No.1, Bti. Cant. |                                | Member nominated by CBSE | Bathinda   |              |             |
| 19.     | Principal, Akal Academy, Sri Muktsar Sahib     |                                | Member nominated by CBSE | Sri Muktsar Sahib  |              |             |

#### 4. LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

### **DETAILS OF PARENT - TEACHER ASSOCIATION** **OF MATA BAINTI DEVI CONVENT SCHOOL**

|     | <b>DESIGNATION</b>                    | <b>Name and Address</b>   |
|-----|---------------------------------------|---|
| 1.  | PRESIDENT                             | Sh. Raj Kumar Aggarwal, President, Mata Bainti Devi Educational Society (Regd.), Village Aklia Kalan, Distt. Bathinda.  |
| 2.  | VICE-PRESIDENT                        | Mrs. Madhu Aggarwal, Vice-President Mata Bainti Devi Educational Society (Regd.), Village Aklia Kalan, Distt. Bathinda. |
| 3.  | PATRON (PRINCIPAL)                    | Mrs. Ritu Singla , Principal, Mata Bainti Devi Convent School, Village Aklia Kalan, Distt. Bathinda.                    |
| 4.  | PRESIDENT (PARENT)                    | Sh. Gurtej Singh, Agriculturist. VPO Bishnandi, Distt. Faridkot.  |
| 5.  | MEMBER (PARENT)                       | Sh. Gursewak Singh, VPO Bishnandi, Distt. Faridkot.   |
| 6.  | MEMBER (TEACHER)-CUM SECRETARY        | Mrs. Paramjit Kaur Brar, Mata Bainti Devi Convent School, Village Aklia Kalan, Distt. Bathinda.                         |
| 7.  | MEMBER (PARENT) – cum-JOINT SECRETARY | Sh. Chamkaur Singh, Village Har Rai Pur , Distt. Bathinda   |
| 8.  | MEMBER (PARENT)                       | Sh. Iqbal Singh, Village Aklia Kalan, Distt. Bathinda.  |
| 9.  | MEMBER (PARENT)                       | Sh. Kuldeep Singh Brar, Village Aklia Kalan, Distt. Bathinda.   |
| 10. | MEMBER (PARENT)                       | Sh. Jaswant Singh, VPO Dan Singh Wala, Distt. Bathinda.   |
| 11. | MEMBER (TEACHER)                      | Mrs. Pooja Rani, Mata Bainti Devi Convent School, Aklia Kalan, Distt. Bathinda.   |
| 12. | MEMBER (PARENT)                       | Sh. Jai Singh , Village Aklia Kalan, Distt. Bathinda.   |
| 13. | MEMBER (TEACHER)                      | Mrs. Neerja Aggarwal, Mata Bainti Devi Convent School, Aklia Kalan, Distt. Bathinda.                                    |
| 14. | MEMBER                                | Sh. Raseem Aggarwal, Member, Mata Bainti Devi Educational Society (Regd.), Village Aklia Kalan, Distt. Bathinda.        |

5. LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

**RESULT CLASS : X**

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1     | 2019 | 24                         | 12                     | 50.00 %         |         |
| 2     | 2020 | 28                         | 19                     | 67.86 %         |         |
| 3     | 2021 | 20                         | 20                     | 100 %           |         |

**D. STAFF ( TEACHING ) :**

| S.No. | INFORMATION                                | DETAILS   |
|-------|--|---|
| 1     | PRINCIPAL                                  | Mrs. RITU SINGLA  |
| 2     | TOTAL NO. OF TEACHERS                      | 18  |
|       | ○ PGT                                      | NIL   |
|       | ○ TGT                                      | 8   |
|       | ○ PRT                                      | 7   |
|       | ○ NTT                                      | 1   |
| 3     | TEACHERS SECTION RATIO                     | 1.50 : 1.00   |
| 4     | DETAILS OF SPECIAL EDUCATOR                | NIL. There is no student with special needs.                              |
| 5     | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1. Dr. Anil Goyal ( Purely on voluntary basis )<br>2. Mrs. MADHU AGGARWAL |

**E. SCHOOL INFRASTRUCTURE :**

| S.No. | INFORMATION   | DETAILS   |
|-------|---|---|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 8245 Sq. Mts.   |
| 2     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)   | 13 (EACH ROOM SIZE 39.44 Sq. Mts. )                                     |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR )                           | 3 ( 38.61 Sq. Mts. )  |
| 4     | INTERNET FACILITY (Y/N)   | YES   |
| 5     | NO. OF GIRLS TOILETS  | 5   |
| 6     | NO. OF BOYS TOILETS   | 6   |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/loa5l97p3wo">https://youtu.be/loa5l97p3wo</a> |